

MEMORANDUM

Agenda Item No. 11(A) (8)

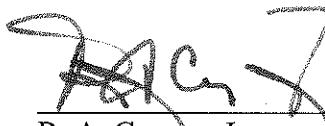
TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: June 17, 2014

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution appointing two
(2) voting trustees to the
Public Health Trust Board of
Trustees for the 2014-2016
Term

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.



R. A. Cuevas, Jr.
County Attorney

RAC/cp



MEMORANDUM

(Revised)

TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

DATE: June 17, 2014

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(8)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11 (A) (8)
6-17-14

RESOLUTION NO. _____

RESOLUTION APPOINTING TWO (2) VOTING TRUSTEES
TO THE PUBLIC HEALTH TRUST BOARD OF TRUSTEES
FOR THE 2014-2016 TERM

WHEREAS, in accordance with Section 25A-3(d) of the Code of Miami-Dade County, the Public Health Trust Nominating Council convened for the purpose of determining its recommendation of nominees to be submitted to the Board of County Commissioners for appointment as voting trustees to the Public Health Trust Board of Trustees; and

WHEREAS, there are a total of two (2) vacancies, to wit: a vacancy created by the May 31, 2014 expiration of the term of incumbent Trustee, Irene Lipof; and a vacancy created by the resignation of former Trustee Stephen S. Nuell; and

WHEREAS, Section 25A-3(d) further provides that the Nominating Council shall submit to the Commission a list of nominees containing a total number of names equal to the number of vacancies plus the names of two (2) additional nominees and that the Commission shall select and appoint the voting trustees from that list; and

WHEREAS, as reflected in the attached memorandum and, additionally, in the Nominating Council's order of preference, the list of nominees is: (1) PETER L. BERMONT; (2) IRENE LIPOF; (3) RALPH G. PATINO; and (4) DANIEL A. KAVANAUGH,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby appoints as voting trustees to the Board of Trustees of the Public Health Trust the following two (2) persons from the list of nominees submitted by the Public Health Trust Nominating Council:

_____ and _____. Each
Trustee hereby appointed shall have a term expiring on May 31, 2016.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson.
It was offered by Commissioner _____, who moved its adoption. The motion
was seconded by Commissioner _____ and upon being put to a vote, the vote
was as follows:

Rebeca Sosa, Chairwoman
Lynda Bell, Vice Chair

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jean Monestime
Sen. Javier D. Souto
Juan C. Zapata

Esteban L. Bovo, Jr.
Audrey M. Edmonson
Barbara J. Jordan
Dennis C. Moss
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 17th day
of June, 2014. This resolution shall become effective ten (10) days after the date of its adoption
unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this
Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk


Approved by County Attorney as
to form and legal sufficiency.

 ES

Eugene Shy, Jr.



TO: Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

FROM: Darryl K. Sharpton, Chairman
Public Health Trust Board of Trustees 

DATE: June 10, 2014

RE: Appointment of Voting Trustees to the Public Health Trust Board of Trustees

Recommendation

It is recommended that the Board of County Commissioners (Board) select and appoint two voting trustees from the list of four nominees, one of which is an incumbent, being submitted by the Public Health Trust Nominating Council for the appointments to the Public Health Trust Board of Trustees (PHT). The term for the two (2) appointments would begin immediately as these appointments are for the 2014-2016 term. Both appointments have three two-year terms.

Scope

The Public Health Trust Nominating Council (Nominating Council) consists of Chairman Darryl Sharpton, Chairman of the Nominating Council and PHT, Vice-Chair of the Nominating Council and PHT Joe Arriola, Commissioner Audrey Edmonson, Miami-Dade Delegation Chairman Representative Eduardo Gonzalez, State Representative and PHT member Michael Bileca, ALF/CIO President Andy Madtes, PHT member Mojdeh Khaghan, PHT member Marcos Lapciuc and Mario Artecona. A recommended slate of candidates has been selected in accordance with Chapter 25A-3(d) of the Miami-Dade County Code which states that the membership of the PHT should be representative of the community and "should reflect the racial, gender, ethnic and disabled make-up of the community". Chapter 25A-3(d) provides that voting trustees of the PHT shall be appointed by resolution approved by the Board of County Commissioners after the Nominating Council submits to the Board a list of nominees containing a total number of names which is equal to one nominee for each vacancy on the PHT Board plus two additional nominees. The Board shall select and appoint the voting trustees from the list of nominees submitted by the Nominating Council.

Fiscal Impact/Funding Source

This action has no fiscal impact to the County as the PHT Board members serve without compensation. Members are entitled to reimbursement for necessary expenses, including the expense of performance bonds incurred in the discharge of their duties. These expenses are funded by the PHT.

Track Record/Monitor

The Nominating Council reviewed 15 applications including those of the incumbent. After assessing the remainder of the applicants, the Nominating Council chose to interview five finalists, but one finalist withdrew leaving a total of four finalists interviewed. Four nominees have been ranked upon the vote of the Nominating Council and are being forwarded to the Board for consideration as required by Chapter 25A.

Background

In accordance with the procedures of the Nominating Council, advertisements for the PHT Board of Trustees appeared on multiple occasions in the Miami Herald, El Nuevo Herald, the Miami Times, Diario de Las Americas, Haiti en Marche, the Miami-Dade County website and other community newspapers beginning on April 6, 2014 thru April 20, 2014.

On May 14, 2014, the PHT Nominating Council met to review each of the 15 applications submitted and selected five finalists to be interviewed (one withdrew from the process). Four finalists were interviewed by the Council on May 19, 2014. Criminal background checks and media checks were then conducted on the finalists and all were cleared.

During the May 19, 2014 PHT Nominating Council meeting, the Council voted to recommend that four applicants be forwarded to the Board of County Commissioners. The Council further recommended that the applicants be ranked as indicated by the voting tabulation as follows:

1. Peter L. Bermont
2. Irene Lipoff (incumbent – term expired May 31, 2014)
3. Ralph G. Patino
4. Daniel A. Kavanaugh

The Commission must select two of the four nominees to fill the current vacancies. The PHT Nominating Council sincerely believes that the recommended list of nominees is both objective and balanced and is in the best interest of the community.

Attachments:

Finalist Applications

CLERK OF THE BOARD

2014 APR 21 PM 1:19

CLERK, CIRCUIT & COUNTY CLERK
MIAMI-DADE COUNTY, FLA.

ATTENTION APPLICANTS: BACKGROUND CHECKS WILL BE PERFORMED ON ALL APPLICANTS SELECTED FOR AN INTERVIEW. IF SELECTED, TRUSTEES WILL BE REQUIRED TO SUBMIT FINANCIAL DISCLOSURE FORMS.

Biographical Profile

Name: BERMONT PETER L.
Last First Middle

Employer: THE BERMONT ADVISORY GROUP OF RAYMOND JAMES

Title/Occupation: MANAGING DIRECTOR

Business Type: INVESTMENT ADVISORY

Business Address: 2800 PONCE DE LEON BLVD SUITE 1300 CORAL GABLES FL 33134

Business Telephone: 305-446-6600 Fax: 305-446-6688

Email Address: PETER.BERMONT@RAYMONDJAMES.COM

Home Address: 3427 NORTH MOORINGS WAY COCONUT GROVE FL 33133

Home Telephone: 305-648-3711

Date of Birth: 1/7/1945 Length of Residence in Miami-Dade County: 59 YEARS

PLEASE CHECK APPROPRIATE INFORMATION LISTED BELOW (Optional)

☒ Male

☐ Female

☒ White Non-Hispanic

☐ Black Non-Hispanic

☐ Hispanic

☐ Asian or Pacific Islander

☐ American Indian or Alaskan Native

☐ Haitian American

EDUCATION:

School/City/Major/Degree:

TEXAS CHRISTIAN UNIVERSITY BBA 1967

Previous Employment and Professional Background:

Business Name	Position	Years
MORGAN KEEGAN & CO	MANAGING DIRECTOR	2005-2013
SMITH BARNEY & CO	SR. VICE PRESIDENT	1989-2005
DORSEY BURNHAM & CO	SE VICE PRESIDENT	1974-1989

EXPERIENCE AND/OR QUALIFICATIONS:

Describe how your past experience and/or qualifications would benefit the Public Health Trust:

PAST CHAIR/BOARD MEMBER MIAMI CHILDRENS HOSPITAL
for 20 years.

ORGANIZATIONS AND ACTIVITIES:

List community, civic, professional and other organizations of which you are a member:

Organization	Position Held
WPBT / CHANNEL 2	VICE CHAIR
UNITED WAY MIAMI DADE	TREASURER
TEMPLE ISRAEL GREATER MIA	PRESIDENT

List any Public Office held (Elected or Appointed):

Office	Date
CHAIR/BD MEMBER, CITY	1997-1997
OF COAL GASLES RETIREMENT SYSTEM	

Affiliations with hospitals, nursing homes or other health related institutions:

Past CHAIR / BOARD MEMBER MITALI CHILDRENS
HOSPITAL

Activities reflecting community interest:

ACTIVE IN MANY CHARITIES.

List all potential conflicts of interest, including potential conflicts arising from your relationships or the relationships of any of your family members in the healthcare industry:

NONE

References - Persons acquainted with candidate's activities/experience:

Name	Title	Telephone
<u>ROBIN REITER FARMALL</u>		<u>305-756-1642</u>
<u>DAVID LANDSBERG</u>	<u>PRES / GOODWILL</u>	<u>305-496-7444</u>
<u>HARV MOGUL</u>	<u>PRES / UNITED Way</u>	<u>305-646-7100</u>

Please describe the goals and objectives you will seek to accomplish if you are selected as a Trustee:

CONTINUE TO MOVE TOWARD FINANCIAL STABILITY
AND TO OFFER INNOVATIVE SERVICES WITH
A GOAL TO BECOME WORLD RENOWN.

I, (candidate's name) PETER L. BERMONT,
Citizen of the United States, a duly qualified elector of Miami-Dade County, and not
affiliated with the Public Health Trust of Miami-Dade County or its subordinate agencies
or institutions, would, if appointed, be willing and able to discharge the responsibilities
and functions of Trustee. I declare that, if selected while currently serving on another
official County board, I will resign from my other County responsibilities.

4/19/2014
Date


Candidate's Signature

Nominated by (if not self):

_____ Name		_____ Telephone
_____ City	_____ State	_____ Zip Code

ATTENTION APPLICANTS: BACKGROUND CHECKS WILL BE PERFORMED ON ALL APPLICANTS SELECTED FOR AN INTERVIEW. IF SELECTED, TRUSTEES WILL BE REQUIRED TO SUBMIT FINANCIAL DISCLOSURE FORMS.

Biographical Profile

Name: LIPOF IRENE
Last First Middle

Employer: Miami Dade College

Title/Occupation: Professor (Part-time)

Business Type: College

Business Address: 300 NE 2ND Avenue

Business Telephone: Retired Cell: 305 710-4160 Fax:

Email Address: ilipof@comcast.net

Home Address: 3748 NE 209 Terrace Miami

Home Telephone: 305 937-1188 33180

Date of Birth: 11-16-46 Length of Residence in Miami-Dade County: 67 years

PLEASE CHECK APPROPRIATE INFORMATION LISTED BELOW (Optional)

- | | | |
|--|--|--|
| <input type="checkbox"/> Male | <input checked="" type="checkbox"/> White Non-Hispanic | <input type="checkbox"/> American Indian or Alaskan Native |
| <input checked="" type="checkbox"/> Female | <input type="checkbox"/> Black Non-Hispanic | <input type="checkbox"/> Haitian American |
| | <input type="checkbox"/> Hispanic | |
| | <input type="checkbox"/> Asian or Pacific Islander | |

EDUCATION:

School/City/Major/Degree:

Ed.D. Florida Atlantic Univ. Education
M.A. California State Univ., Long Beach, CA
Guidance and Counseling
B.S. Florida Atlantic University
Elementary Education
A.A. Miami Dade College

CLERK OF THE BOARD
2014 APR 16 PM 4:06
CLERK, CIRCUIT & COUNTY CLERK
MIAMI-DADE COUNTY, FLA.
#1

Previous Employment and Professional Background:

Business Name	Position	Years
Miami Dade College	Professor, Administrator	1971-2010
Office of Economic Opportunity	Job Developer	1970
Los Angeles Schools	Teacher	1969-1970
Dade County Public Schools	Teacher	1968-1969

EXPERIENCE AND/OR QUALIFICATIONS:

Describe how your past experience and/or qualifications would benefit the Public Health Trust:

I am currently serving on the Public Health Trust and have learned above the workings of the Jackson Health System. I was an administrator for Miami Dade College.

ORGANIZATIONS AND ACTIVITIES:

List community, civic, professional and other organizations of which you are a member:

Organization	Position Held
MD Juvenile Justice Board	Member 2001-2013
Florida Association of Community Colleges	Campus Pres.
National Women's Political Caucus	M.D. President

List any Public Office held (Elected or Appointed):

Office	Date
Jackson Health Trust	Appointed 2013-present

Affiliations with hospitals, nursing homes or other health related institutions:

None

Activities reflecting community interest:

Jackson Health Trust

Juvenile Justice Board of Directors

Citizens' Coalition for Public Schools

List all potential conflicts of interest, including potential conflicts arising from your relationships or the relationships of any of your family members in the healthcare industry:

None

References - Persons acquainted with candidate's activities/experience:

Name	Title	Telephone
Judge Cindy Hederman	Judge	305 299-5131
Dr. Victor Vazquez	Chairperson ^{MDC}	305 237-3660
Ms. Elizabeth Baker	Attorney	305 794-0878

Please describe the goals and objectives you will seek to accomplish if you are selected as a Trustee:

I would seek to oversee the
expenditures of the \$830 M
bond monies and would work
to continue to improve the
administration of the Health
Trust.

I, (candidate's name) Irene Lipof
Citizen of the United States, a duly qualified elector of Miami-Dade County, and not
~~affiliated with the Public Health Trust of Miami-Dade County~~ or its subordinate agencies
or institutions, would, if appointed, be willing and able to discharge the responsibilities
and functions of Trustee. I declare that, if selected while currently serving on another
official County board, I will resign from my other County responsibilities.

→ I am currently serving on the Health
Trust.

4/11/14
Date

Irene Lipof
Candidate's Signature

Nominated by (if not self):

Name

Telephone

City

State

Zip Code

IRENE LIPOF

3748 NE 209th Terrace
Aventura, Florida 33180
Phone: (305) 937-1188
Cell: (305) 710-4160

PROFESSIONAL EXPERIENCE

2011-Present **Adjunct Professor, Social Science**, Miami Dade College, Wolfson Campus and Virtual College

2011-Present **Political organizer** (part-time) for United Faculty of Miami Dade College

1996-2010 **Professor, Social Science Department** Miami Dade College, Wolfson Campus

- Full-time teaching of education, psychology, social science, human sexuality and human growth and development courses;
- Elected by department faculty to the Campus College Academic and Student Support Council 1999-2001;
- Elected by department faculty to the first college wide College Academic and Student Support Council (CASSC) 1997-2000 and elected to the college wide coordinating council;
- Elected by department faculty to the College CASSC 2008 to 2010;
- Appointed to the college wide legislative committee 1999 to 2010;
- Co-chair of the Black History Month committee 98-01;
- Co-chair of the Women's History Month Committee and member 1996 to 2010;
- Elected member and chair, campus faculty promotion committee 1998 to 2010;
- Awarded two Golden Apple grants;
- Awarded service learning mini-grants;
- Organized a "Student Awareness Day," all day prejudice reduction and Holocaust education workshop;
- Teaching upper division elementary education courses for Barry University (adjunct) in the 2+2 program, 1995-2001;
- Teaching upper division education courses for MDC School of Education 2003-2005.

1986-1996 **Interim Dean of Students; Director, Teaching/Learning Center; Associate Dean of Arts and Sciences**, Wolfson Campus;

1971-1986 **Professor**, Social Science Department, Wolfson Campus, Part-time 1971-77, Full-time 1977-86;

1970-1970 **Job Developer/Program Writer**, Office/Economic Opportunity, Community Action Agency-Vallejo, California;

1969-1970 **Public School Teacher**, Los Angeles County Schools, Los Angeles, California;

1968-1969 **Public School Teacher**, Dade County Public Schools, Miami, Florida.

EDUCATION

Ed.D. Florida Atlantic University, Boca Raton, Florida (1985) Major: Education, Curriculum and Instruction

Ed.S. Florida Atlantic University, Boca Raton, Florida (1982) Major: Education, Guidance and Counseling

M.A. California State University, Long Beach, California (1970) Major: Education, Guidance/Counseling

B.S. Florida Atlantic University, Boca Raton, Florida (1968) *Summa Cum Laude* Major: Elementary Educ.

A.A. Miami-Dade Community College, Miami, Florida (1966) Academic Achievement Award

PROFESSIONAL AND CIVIC MEMBERSHIPS

Jackson Health System Board of Trustees/Financial Recovery Board, 2013 to present

Miami Dade County Juvenile Justice Detention Center Board of Directors, 2001 to 2013

Florida Association of Community Colleges, Wolfson Campus Chapter President 1997 to 2003, 2008- 2010;
College Legislative Representative 2003 to 2010,

Chair of the statewide FACC Faculty Commission 1999-2000 and 2006-2007,

FACC State Legislative Chairperson 1987, member since 1971;

Girls Advocacy Project Advisory Board, Juvenile Justice System, 1999 to 2008;

Miami-Dade Community College Hispanic Council 1994 to 2004;

Miami-Dade County Chapter, National Women's Political Caucus, past Vice- President, past Political Endorsement Chair and past President, 1980 to 2007;

Citizens' Coalition for Public Schools, 1982-2000, past chairperson and legislative chair;

Third District Court of Appeals Judicial Nominating Commission, 1990-1994, elected chair 1993-94;

Miami- Dade Schools District Citizens' Advisory Committee 1991-92.

SELECTED HONORS AND AWARDS

Earned three Miami Dade College Endowed Teaching Chairs 1999-2002, 2003-2006 and 2008-2010;

Service Learning 2006 Faculty Member of the Year, Miami Dade College Center for Community Involvement;

Runner-up for statewide Florida Association of Community Colleges Professor of the Year Award, 2001;

Awarded the state FACC Faculty Commission Vivian Dellinger Outstanding Faculty Member Award, 2000;

Awarded the "Long Haul" Award, National Women's Political Caucus, Miami-Dade County, 2000;

Awarded mini-grants to enhance the service learning experiences of Wolfson students working in the community, 1998-2001;

Earned Re-certification as a Professor, 1997;

College Hispanic Outstanding Faculty Council Award, 1994;

Awarded the 1991 MDCC Recognition of Excellence Award;

Alumni Hall of Fame Award, Florida Atlantic University, 1989.

ATTENTION APPLICANTS: BACKGROUND CHECKS WILL BE PERFORMED ON ALL APPLICANTS SELECTED FOR AN INTERVIEW. IF SELECTED, TRUSTEES WILL BE REQUIRED TO SUBMIT FINANCIAL DISCLOSURE FORMS.

Biographical Profile

Name: Patino Ralph G
Last First Middle

Employer: Patino & Associates, P.A.

Title/Occupation: Principal

Business Type: Law Firm

Business Address: 550 Biltmore Way, Suite 740, Coral Gables, FL 33134

Business Telephone: 305-443-6163 Fax: 305-443-5635

Email Address: RPatino@patinolaw.com

Home Address: 825 Majorca Ave., Coral Gables, FL 33134

Home Telephone: 305-505-7303

Date of Birth: 2/28/57 Length of Residence in Miami-Dade County: 42 Years

PLEASE CHECK APPROPRIATE INFORMATION LISTED BELOW (Optional)

☒ Male

☐ Female

☐ White Non-Hispanic

☐ Black Non-Hispanic

☒ Hispanic

☐ Asian or Pacific
Islander

☐ American Indian or
Alaskan Native

☐ Haitian American

EDUCATION:

School/City/Major/Degree:

University of Miami, Miami, FL - Bachelors of Business Administration, 1980

St. Thomas University School of Law, Miami Gardens, FL - JD, 1987

Previous Employment and Professional Background:

Business Name	Position	Years
Dixon Dixon, Nicklaus and Valle	Associate Attorney	1987-1992
Patino & Associates, P.A.	Principal Owner/Attorney	1992-Present

EXPERIENCE AND/OR QUALIFICATIONS:

Describe how your past experience and/or qualifications would benefit the Public Health Trust:

The best interests of the public in terms of the healthcare system are paramount to me. I have been a member of the Florida bar since 1992 and have actively participated in the health law section during that time. Moreover, I have been considered a prominent healthcare litigation lawyer in our community for many years. I have represented clients such as Physician Corp. of America, Century Medical Health Plan, Humana Inc., Human Medical Health Plan, Cigna Insurance, Hartford Insurance, American International Group, and Liberty Mutual Insurance. In addition to my experience in health care litigation, I have a great deal of experience in contractual negotiations as it relates to healthcare.

ORGANIZATIONS AND ACTIVITIES:

List community, civic, professional and other organizations of which you are a member:

Organization	Position Held
Olympia Theater at the Gusman Center for the Performing Arts	Executive Board Member & Co-chair
Mourning Family Foundation	Executive Board Member
Democratic National Finance Committee	Member

List any Public Office held (Elected or Appointed):

Office	Date
None	

Affiliations with hospitals, nursing homes or other health related institutions:

None

Activities reflecting community interest:

I am very active in the community, and take part in organizations such as the Mourning Family Foundation, and The Olympia Theater at the Gusman Center for the Performing Arts. Moreover, I am also active in the political sphere, and am a member of the Democratic National Finance Committee, a trustee of the Florida Democratic Party, and a co-founder of the Latino Victory Project, which is a political organization supporting Latino/Hispanic issues and political candidates.

List all potential conflicts of interest, including potential conflicts arising from your relationships or the relationships of any of your family members in the healthcare industry:

None

References - Persons acquainted with candidate's activities/experience:

Name	Title	Telephone
Ralph Equis	Vice President, American Healthcare	305-609-7257
Jose Menendez	Health Care Attorney	305-431-4633
Chris Findlater	Entrepreneur	702-333-2224

Please describe the goals and objectives you will seek to accomplish if you are selected as a Trustee:

My main goal is to efficiently help set policies that correspond to the needs of the community, which would allow an ever-increasing standard of health care to reach more citizens of Miami-Dade County. We currently stand at a juncture in Miami, and increasing education and access is more feasible than at any time in the past. This outreach effort requires proper management and direction, and because of my background managing a successful business for over 23 years, I

believe I have the skills to satisfy these demands. Finally, I believe strongly in supporting the teaching facilities for physicians,

nurses and professionals in Miami so as to retain more and better graduating health care professionals in the future.

I, (candidate's name) Ralph PATINO
Citizen of the United States, a duly qualified elector of Miami-Dade County, and not affiliated with the Public Health Trust of Miami-Dade County or its subordinate agencies or institutions, would, if appointed, be willing and able to discharge the responsibilities and functions of Trustee. I declare that, if selected while currently serving on another official County board, I will resign from my other County responsibilities.

April 8, 2014
Date

[Signature]
Candidate's Signature

Nominated by (if not self):

Ralph PATINO
Name

305 443 6163
Telephone

Coconut Gables
City

FL
State

33134
Zip Code

RALPH G. PATINO

550 Biltmore Way, Suite 740 • (305) 443-6163 • RPatino@Patinolaw.com

SUMMARY

Ralph G. Patino is the managing shareholder, President and Chief Operating Officer of Patino & Associates, P.A. Mr. Patino has successfully led the firm in achieving more than one hundred multimillion dollar jury awards and settlements. As such, he is a member of the Million Dollar Verdict Club. Mr. Patino also participates philanthropically within the South Florida Community as a director in organizations such as the Miami Symphony Orchestra, the Mourning Family Foundation and the Gusman Center for the Performing Arts. Moreover, he has politically involved himself with social issues for the betterment of the public at large, consistent with his practice of law. He is currently a member of the Democratic National Finance Committee a Trustee for the Florida Democratic Party, and a founding board member of the Latino Victory Project.

EXPERIENCE

Patino & Associates, P.A., Coral Gables, Florida

Principal, June 1992 – Present

The firm was founded by Mr. Patino in June of 1992 and its core business has been civil trial litigation representing both individuals and corporations in substantial and complex trial work. Over time, the firm has expanded its strategic growth focusing on regional presence with an international reach. In addition to firm management, Mr. Patino leads the firm's litigation department with the assistance of three talented attorneys and the support staff. The firm also provides the highest level of service with its other departments in the areas of commercial litigation, business transactions, healthcare, real estate, criminal law, banking fraud and workers compensation. The firm has recently created a governmental affairs section to deal with clients needs on the local, state and federal levels.

Dixon Dixon, Nicklaus and Valle, Miami, Florida

Associate Attorney, January 1987 – June 1992

HONORS AND AWARDS

- Steven A. Sharpe Award, American Justice Association, June 2001
- James L. Sharp Award for the Pursuit of Public Justice related to the Firestone Tire Litigation
- AV Preeminent rated by Martindale-Hubbell
- Who's Who in American Law
- Presidential Who's Who
- The Latino American Who's Who

ORGANIZATIONS

- Americano Como Tu (Founding Member)
- Democratic National Finance Committee (Member)
- Florida Democratic Party (Trustee)
- 2012 Futuro Fund (Member)
- The American Latino Heritage Fund of the National Park Foundation (Founding Member)
- Mourning Family Foundation (Executive Board Member)
- Olympia Theater at the Gusman Center for the Performing Arts (Executive Board Member & Co-chair)
- Latino Victory Project (Founding Board Member)

EDUCATION

St. Thomas University School of Law, Miami Gardens, Florida

Juris Doctorate, 1987

Honors:

Dean's List,
Multiple Book Awards,
President, Vice President and Senator of SBA
President of the Alumni Association.

Activities and Societies:

President and Vice President Student Bar Association
Co Founder Student Newspaper
President International Law Society
President Student Alumni Association

University of Miami, Coral Gables, Florida

Bachelor of Business Administration, 1980

Honors:

Magna Cum Laude

Activities and Societies:

Phi Theta Kappa

Moore, Shania (COC)

From: Clerk of the Board (COC)
Sent: Tuesday, April 08, 2014 4:06 PM
To: Moore, Shania (COC)
Cc: Knowles, Keith (COC)
Subject: FW: Ralph Patino-2014 Application-Board of Trustees of Public Health Trust
Attachments: 999 2014 App to serve PHT Brd.pdf

Olga C. Valverde, Project Coordinator

Commission Clerk III

Clerk of the Board of County Commissioners

111 NW 1st Street, Ste 17-202

Miami, FL 33128

Office: 3/375.5185

Fax: 3/375.2484

Valveo2@miamidade.gov



HARVEY RUVIN
CLERK of the COURTS
MIAMI-DADE COUNTY, FLORIDA

From: Barbara Donet [<mailto:BDonet@patinolaw.com>]
Sent: Tuesday, April 08, 2014 3:47 PM
To: Clerk of the Board (COC)
Subject: Ralph Patino-2014 Application-Board of Trustees of Public Health Trust

To whom it may concern:

Please see attached application form.

Please call us with any questions you may have.

Sincerely,

Barbara Donet

Legal Assistant to Ralph G. Patino, Esq.

Patino & Associates, P.A.

550 Biltmore Way, Suite 740

Coral Gables, Florida 33134

Ph. (305) 443-6163

Fax (305) 443-5635

Email: bdonet@patinolaw.com

*Please serve all Pleadings, Motions, Notices, Orders and Other Documents to: service@patinolaw.com

Daniel A. Kavanaugh
3652 Poinciana Ave
Miami, FL 33133

Aug. 10, 2013

Board of Trustees of The Public Health Trust
Of Miami-Dade County
111 N.W. 1st Street, Suite 17-202
Miami, FL 33128

Dear Members of the Board:

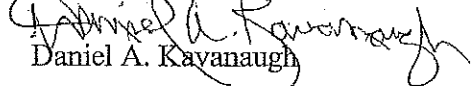
Enclosed is my completed application to serve as a member of the Board of Trustees of the Public Health Trust.

During the past five years I have served as the Community Member of the Jackson Health System's Adult Ethics Committee. This has been an educational experience that has given me a valuable insight into the operations of the System and its efforts to serve the people of Miami-Dade County. I would be honored to use this experience for the benefit of the system at large. Enclosed is a copy of Dr. Lenchus' letter confirming my reappointment to the Ethics committee.

Also enclosed is a brief Resume.

I would be pleased to furnish any additional information which you might wish to have.

Sincerely yours,


Daniel A. Kavanaugh

ATTENTION APPLICANTS: BACKGROUND CHECKS WILL BE PERFORMED ON ALL APPLICANTS SELECTED FOR AN INTERVIEW. IF SELECTED, TRUSTEES WILL BE REQUIRED TO SUBMIT FINANCIAL DISCLOSURE FORMS.

Biographical Profile

Name: KAVANAUGH DANIEL ANTHONY
Last First Middle

Employer: RETIRED

Title/Occupation: ATTORNEY AT LAW

Business Type: _____

Business Address: _____

Business Telephone: _____ Fax: _____

Email Address: KAVA1655@BELL.SOUTH.NET

Home Address: 3652 POINCIANA AVE, MIAMI, FL 33133

Home Telephone: 305-448-4163

Date of Birth: 12/29/33 Length of Residence in Miami-Dade County: 79 YEARS

PLEASE CHECK APPROPRIATE INFORMATION LISTED BELOW (Optional)

☒ Male

☐ Female

☒ White Non-Hispanic

☐ Black Non-Hispanic

☐ Hispanic

☐ Asian or Pacific
Islander

☐ American Indian or
Alaskan Native

☐ Haitian American

EDUCATION:

School/City/Major/Degree:

HARVARD UNIVERSITY, A.B., 1955

HARVARD LAW SCHOOL, LL.B., 1961

Previous Employment and Professional Background:

Business Name	Position	Years
CONGRESSIONAL COMM.	COMMITTEE	1961-1964
US HOUSE OF REPRESENTATIVES	COUNSEL	
DANIEL A. KAVANAUGH	PRIVATE PRACTICE	1965-1996
ATTORNEY AT LAW	MIAMI, FLORIDA	

EXPERIENCE AND/OR QUALIFICATIONS:

Describe how your past experience and/or qualifications would benefit the Public Health Trust:

DURING THE PAST 5 YEARS I HAVE SERVED AS THE COMMUNITY MEMBER OF THE JACKSON HEALTH SYSTEMS ADULT ETHICS COMMITTEE, WHICH HAS GIVEN ME AN EXCELLENT INSIGHT INTO THE CRITICALLY IMPORTANT ROLE OF THE HEALTH SYSTEM IN OUR OUR COMMUNITY. I BELIEVE THIS WOULD ENABLE ME TO MAKE A VALUABLE CONTRIBUTION TO THE ACTIVITIES OF THE BOARD.

ORGANIZATIONS AND ACTIVITIES:

List community, civic, professional and other organizations of which you are a member:

Organization	Position Held
THE COLLINS CENTER FOR PUBLIC POLICY	MEDIATOR, HOME FORECLOSURES
CAMILLUS HOUSE	VOLUNTEER
HISTORICAL ASS'N of SOUTHEAST FLORIDA	MEMBER

List any Public Office held (Elected or Appointed):

Office	Date
_____	_____
_____	_____

Affiliations with hospitals, nursing homes or other health related institutions:

COMMUNITY MEMBER OF THE JACKSON HEALTH SYSTEMS
ADULT ETHICS COMMITTEE

Activities reflecting community interest:

COLLINS CENTER FOR PUBLIC POLICY, MEDIATOR
CAMILLUS HOUSE, VOLUNTEER
HISTORICAL ASS'N OF SOUTHERN FLORIDA, MEMBER

List all potential conflicts of interest, including potential conflicts arising from your relationships or the relationships of any of your family members in the healthcare industry:

NONE

References - Persons acquainted with candidate's activities/experience:

Name	Title	Telephone
KENNETH GOODMAN	CHMN, JAX HOSP. ETHICS COM. K.GOODMAN@MED.MIAMI.EDU	
LARRY LEIBY, ESQ.	ATTY (FORMER PARTNER)	954-895-9198
DAVID ANDREWS MD	JAX HOSP - PATHOLOGY	305-323-5060

Please describe the goals and objectives you will seek to accomplish if you are selected as a Trustee:

I WOULD WORK TO PROTECT AND INCREASE
JACKSON HEALTH SYSTEM'S ROLE AS OUR
COMMUNITY'S PUBLIC HOSPITAL

